\*ACA01/1415\*

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Student Reference Sticker Area

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| **Accommodation Application Form 2014-2015** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Please complete this form using BLOCK CAPITALS IN BLACK PEN, and return to Loughborough College, Accommodation Service, Radmoor Road, Loughborough LE11 3BT or email to** [**accommodation@loucoll.ac.uk**](mailto:accommodation@loucoll.ac.uk) **with your completed Students Visits Annual Consent Medical Form.**  **You are required to send a deposit of £280 which includes a £50 non-refundable booking fee. Deposits are non-refundable to students who do not move in, except for those who have visa problems. An additional amount of £30 is included for the Halls Social Fund contribution. This helps to run social events and includes a Fresher’s pack with year group T-Shirt. The remaining £200 is refundable at the end of the contracted period, minus any outstanding account charges and damage repair charges. If you have lived in college halls in the previous year, you are required to top up the deposit to £230 which includes the annual Halls Social Fund contribution. Please return this form with the Student Trips & Visits Form & Medical Form.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1 – Your Details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Title | | Mr | | | | | Mrs | | | Miss | | | Ms | | | | Other | | | | | | | | | | | | | | | | | | | | | | Male | | | | | | Female | | | | | | |
| Forenames | | | | |  | | | | | | | | | | | | Surname/Family Name | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |  |
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| Home Address | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Postcode | | | | |  | | | | | | | | | | | | Country | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Home Telephone No. | | | | |  | | | | | | | | | | | | Mobile Telephone No. | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  |
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| UK Telephone No. | | | | |  | | | | | | | | | | | | Email Address | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  |
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| UK Telephone Number | | | | |  | | | | | | | | | | | | Date of Birth | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  |
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|  | | | | | | | |  | | | | | | | | | Age on 31/08/2014 | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  |
| Do you consider yourself to have a disability? | | | | | | | | | | | | | | | | Yes | | | | | | | No | | | | | |  | | | | | | | | | | | | | | |  | | |  | | |  | |
| Do you consider yourself to have a learning difficulty? | | | | | | | | | | | | | | | | Yes | | | | | | | No | | | | | |  | | | | | | | | | | | | | | |  | | |  | | |  | |
| Will you need support? | | | | | | | | | | | | | | | | Yes | | | | | | | No | | | | | |  | | | | | | | | | | | | | | |  | | |  | | |  | |
| Period that accommodation is required | | | | | | | | | | | | Date From: | | | | | | |  | | | | | | | | | | | | | Date To: | | | | | | | |  | | | | | | | | | |  | |
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| Full Course Title | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **2 – Accommodation Requirements** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Please give 3 choices in order of preference as we cannot always guarantee your first choice. This is due to high demand | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Building** | | | | | | | | | **Room Type** | | | | | | **En-**  **Suite** | | | | | | **Self-**  **Catering** | | | | | | | **Internet**  **Access** | | | | | | | **Weekly**  **Fee** | | | | | | | | **Annual**  **Fee** | | | **Choice**  **1, 2 or 3** | | | | |  |
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| A block (36 Rooms) | | | | | | | | | Standard Single Bed | | | | | NO | | | | | | | YES | | | | | | | YES | | | | | | | £88 | | | | | | | | £3784 | | |  | | | | |  |
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| B\* and C Blocks (64 rooms) | | | | | | | | | Standard Single Bed | | | | | YES | | | | | | | YES | | | | | | | YES | | | | | | | £98 | | | | | | | | £4214 | | |  | | | | |  |
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| D and E Blocks (70 rooms) | | | | | | | | | Standard Single Bed | | | | | YES | | | | | | | YES | | | | | | | YES | | | | | | | £108 | | | | | | | | £4644 | | |  | | | | |  |
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| Elite Athlete Performance Centre (11 rooms)\* | | | | | | | | | Standard Single Bed | | | | | YES | | | | | | | YES | | | | | | | YES | | | | | | | £106 | | | | | | | | £4558 | | |  | | | | |  |
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| Elite Athlete Performance Centre (6 rooms)\* | | | | | | | | | Large Single Bed | | | | | YES | | | | | | | YES | | | | | | | YES | | | | | | | £111 | | | | | | | | £4773 | | |  | | | | |  |
| **\*under 18 year old accommodation** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bedding pack (duvet, pillow, sheet, cover, pillowcase)   * The contract period is for 43 weeks for all Halls of Residence Accommodation * All accommodation types are NO SMOKING * Please inform us of any special Accommodation Requirements (See Section 5) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | £30.00 | | | | | | | Yes  No | | | | | | |  | | |
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| How are the fees going to be paid? i.e. Parental Funding, scholarship, RSS, SFE Loan, DD. **NB. Further details may be required.** | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **3 – Accommodation Allocation Requests** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Whilst it cannot be guaranteed we will try allocate you accommodation considering your allocation requests:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | Flat allocated to all male/female | Male  Female  No Preference |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| |  |  |  | | --- | --- | --- | | Flat shared by vegetarian students | Yes  No  No Preference |  | |  |  |  | | Flat shared with group i.e. Futsal, HMGCC, RFL etc. |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **4 Guarantors Details (All students must provide a guarantor to be accepted into college accommodation)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| As guarantor you are agreeing to pay for any unpaid accommodation fees and damage charges, should the applicant fail  to do so. Guarantors must be over 18 years of age. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | Title | Mrs | Miss | Ms | Other  Male  Female | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | |  |  | | --- | --- | |  | ☐ Female | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| Forenames | | | | |  | | | | | | | | | | | | Surname/Family Name | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |  |
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| Home Address | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Postcode | | | | |  | | | | | | | | | | | | Country | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Home Telephone No. | | | | |  | | | | | | | | | | | | Mobile Telephone No. | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  |
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| Email Address | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Guarantor’s Signature | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | Date | | | | | |  | | | | | | | | | | | | | | |  |
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| **5 – Additional Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| Please use the space below to provide any additional information/requests which would aid us in processing your application. This space can be used to provide information related to any of the sections above and/or new information you deem appropriate. Please continue onto a separate sheet if necessary. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Office Use Only**  Accommodation Offered | | |  | | | | | | | | | | | | | | | | | | | | | | | Date In | | | | | | | | | | | | | | |  | | | | | | | | |  | |
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| Date Out | | | | | | | | | | | | | | |  | | | | | | | | |
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